

# Carroll County Community Foundation



of Carroll County

## THE STARK SCHOLARSHIP Application Form

- For deserving students residing in **Jackson Township in Carroll County, Ind.**, who are pursuing an education from an accredited post-secondary educational institution.
- The scholarship recipients will be determined without regard to race, gender, religion or religious affiliation. The scholarship award (s) shall be made based on the following criteria:
  - (1) **academic ability;**
  - (2) **good character/citizenship;**
  - (3) **financial need, and;**
  - (4) **admission to an accredited institution of post-secondary learning.**

**Please complete and return this form to:**

**Carroll County Community Foundation**

Attn: The Stark Scholarship Committee

215 W. Sycamore Street

Kokomo, IN 46901

**Application must be in our office by March 23, 2012.**

If you have questions, you may contact the Foundation office by phone at:

(800) 964-0508 or e-mail [kim@cfcarroll.org](mailto:kim@cfcarroll.org)

Web Site: [www.cfcarroll.org](http://www.cfcarroll.org)

(PLEASE TYPE OR PRINT THE FOLLOWING DATA)

**Personal Profile**

Name \_\_\_\_\_ Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail address \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_

Name of father/stepfather/guardian \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_

Address if different from student's \_\_\_\_\_

Name of mother/stepmother/guardian \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_

Address if different from student's \_\_\_\_\_

**Family Information**

Number of brothers and sisters: Younger: \_\_\_\_\_ Older (If dependent) \_\_\_\_\_

Ages of brothers and sisters: \_\_\_\_\_

Number (including self) in post-high school education next year: \_\_\_\_\_

**Financial Data for 2011**

Student's Income \_\_\_\_\_ Mother's Income \_\_\_\_\_ Father's Income \_\_\_\_\_

If applicable: Stepfather's Income \_\_\_\_\_ Stepmother's Income \_\_\_\_\_

If additional questions should arise with regard to the financial data requested, the foundation reserves the right to request for review a copy of the most recent tax return filed by the applicant, or the applicant's parents, if dependent.

**Estimated Financial Resources:** (List any other financial assistance being received in the form of grants, scholarships and/or loans. Please indicate if these awards are one-time or renewable awards.)

Type of Assistance	Source	Amount

Are you a 21<sup>st</sup> Century Scholar? \_\_\_ Yes \_\_\_ No

Do you prefer to attend a private college or university? \_\_\_\_\_

Please report any unusual family/personal/financial circumstances you want the committee to consider:

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Eligibility Requirements: A child, step-child, grandchild, step-grandchild, great grandchild, step-great grandchild, spouse, brother, sister, and spouses of everyone listed previously of someone who during the last five years has served as a member of the Stark Scholarship Committee and/or been a Board Member or a regular full-time and/or regular part-time employee of the Carroll County Community Foundation is not eligible for the Stark Scholarships awarded by the Community Foundation.

**Name of College and/or University (s)** to which you plan to attend:

\_\_\_\_\_

**Intended major course of study:** \_\_\_\_\_

**Scholastic Profile**

High School Name \_\_\_\_\_

Applicant Ranks \_\_\_\_\_ in a class of \_\_\_\_\_ SAT/ACT \_\_\_\_\_

Cumulative Grade Point Average \_\_\_\_\_ (4.0 scale)

School Official \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Phone \_\_\_\_\_

**Work experience** - List places of employment over last 4 years.

<u>Company</u>	<u>From/To</u>	<u>Hours Per Week</u>	<u>Amount Earned</u>
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Extracurricular Activities/Community Involvement** - List all school, community, civic and church related activities you have participated in during past 4 years:

<u>Activity</u>	<u># of years</u>	<u>Activity</u>	<u># of years</u>
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Awards & Honors** - List all awards and honors you have received (school & otherwise) during the last 4 years.

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